



**AGENDA  
TOWN OF PARACHUTE  
TOWN COUNCIL REGULAR MEETING  
222 GRAND VALLEY WAY PARACHUTE, CO 81635  
JANUARY 19, 2023 6:30 PM**

The Town of Parachute will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 285-7630, x-104 for assistance.

---

**(A) CALL TO ORDER**

---

**(B) PLEDGE OF ALLEGIANCE**

---

**(C) APPROVE AGENDA**

---

**(D) CONSENT AGENDA**

Items of a routine nature are placed on the consent agenda to allow the town council to spend its time and energy on more important items on a lengthy agenda. Any council member or any member of the public may request that an item be "removed" from the consent agenda and considered on the regular agenda.

**D.1 MINUTES FROM THE NOVEMBER 17, 2022, REGULAR TOWN COUNCIL MEETING**  
[2022.11.17TCMINUTES.pdf](#)

**D.2 EXPENDITURES PAID FROM NOVEMBER 10, 2022, THROUGH JANUARY 10, 2023.**  
[EXPENDITURES.pdf](#)

**D.3 RESOLUTION NO. 2023-01** - A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, DESIGNATING THE PLACES FOR POSTING OF PUBLIC MEETING NOTICES, ORDINANCES, AND OTHER ACTIONS TAKEN BY THE TOWN AND TO DESIGNATE THE OFFICIAL NEWSPAPER OF GENERAL CIRCULATION FOR 2023.  
[2023-01 Resolution - Public Posting and Designation of Paper for 2023.docx](#)

**D.4 REGULATED BUSINESS LICENSE RENEWALS**  
**APPLICANT:** EL TAPATIO, LLC  
**ADDRESS:** 393 E 2nd ST UNIT 4  
**LICENSE TYPE:** HOTEL & RESTAURANT LIQUOR LICENSE  
**LOCAL LICENSE STATUS:** ACTIVE

**APPLICANT:** JKLMN, LLC  
**DBA:** SHOMMY'S  
**ADDRESS:** 28 CARDINAL WAY  
**LICENSE TYPE:** HOTEL & RESTAURANT LIQUOR LICENSE  
**LOCAL LICENSE STATUS:** ACTIVE  
[EL TAPATIO 2023 RENEWAL.pdf](#)  
[SHOMMYS 2023 RENEWAL.pdf](#)

**D.5 UPCOMING MEETINGS**  
[Draft Town Council Agendas and Upcoming Meetings.docx](#)

---

**(E) PUBLIC COMMENTS ON THE ISSUES NOT ON THE AGENDA**

The Town Council welcomes you and thanks you for your time and concerns. If you wish to address the Town Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

**PLEASE SILENCE ALL CELL PHONES, PAGERS, AND HAND-HELD DEVICES. THANK YOU.**

2023-01-19

**(F) PRESENTATIONS**

- F.1 GRAND VALLEY HIGH SCHOOL STUDENT TOWN FLAG PRESENTATION**  
[Cover Memo GVHS Town Flag Presentation](#)  
[Flags for Parachute, CO.pdf](#)
- F.2 GARFIELD CLEAN ENERGY PRESENTATION AND UPDATES**  
[ATTACHMENT A - Parachute\\_2023 GCE presentation.pdf](#)  
[ATTACHMENT B - Parachute 2022 GCE member report.pdf](#)
- F.3 GARFIELD COUNTY CSU EXTENSION EDUCATION CENTER AND OUTDOOR CLASSROOM**  
[Attachment A - Community Presentations.pdf](#)  
[Attachment B - Letter of Support CSU Education Center GOCO Parachute.docx](#)
- 

**(G) RESOLUTIONS**

- G.1 RESOLUTION NO. 2023-03** TOWN COUNCIL CONSIDERATION OF COLE MANUPELLA'S APPOINTMENT TO THE PARACHUTE PLANNING COMMISSION  
[Cover Memo PC Appointment Memo 01192023.pdf](#)  
[Attachment A - 2023-03 - \\_Resolution\\_ - \\_Appoint\\_to\\_Fill\\_Vacancy\\_Planning\\_Commission.pdf](#)  
[Attachment B - Cole\\_Letter\\_Town\\_Consideration\\_Redacted.pdf](#)  
[Attachment C - Cole\\_Manuppella\\_Resume\\_Redacted.pdf](#)
- G.2 RESOLUTION NO. 2023-02** - A RESOLUTION SUPPORTING THE MIDDLE COLORADO WILDFIRE COLLABORATIVE GRANT APPLICATION TO CREATE A REGIONAL WILDFIRE READY WATERSHED AND ACTION PLAN  
[Cover Memo Resolution 2023-02 MCWC Support.docx](#)  
[ATTACHMENT A - Resolution 2023-02 Support for Middle Colorado Wildfire Collaborative](#)  
[ATTACHMENT B - MC Wildfire Collaborative Letter of Support.pdf](#)
- 

**(H) CONTRACTS**

- H.1 RESOLUTION NO. 2023-04** - FLEET FUEL STATION IGA WITH GRAND VALLEY FIRE PROTECTION DISTRICT  
[Cover Memo IGA w GVFPD Fleet Fuel Station](#)  
[ATTACHMENT A - Resolution 2023-04 Approving Fuel IGA with GVFPD.docx](#)  
[ATTACHMENT B - Resolution 2023-04 Exhibit A - Intergovernmental Agreement \(IGA\) For Fleet Fueling Station and Reimbursements FINAL](#)  
[ATTACHMENT C - IGA Exhibit A - combined grant agreement and application.pdf](#)
- 

**(I) ADMINISTRATIVE REPORTS**

---

**(J) MAYOR AND COUNCIL MEMBER REPORTS**

---

**(K) EXECUTIVE SESSION**

- K.1 C.R.S. 24-6-402(4)(f) - FOR PERSONNEL MATTERS SPECIFICALLY RELATING TO THE TOWN MANAGER'S ANNUAL REVIEW PROCESS**  
[Cover Memo TM Annual Perf Review.docx](#)  
[ATTACHMENT A - 2022 TOP Employee Evaluation Sheet.xlsx](#)  
[ATTACHMENT B - ICMA Sample Manager Eval Form](#)  
[ATTACHMENT C - ICMA Manager Evaluations Handbook-final](#)
- 

**(L) ADJOURN**

- L.1** Topic: Town Council Please click the link below to join the webinar:  
[https://us02web.zoom.us/j/83441195679?](https://us02web.zoom.us/j/83441195679?pwd=UXNwMVZiMisvemlOYkg1ZGRpQURqQ...)  
[pwd=UXNwMVZiMisvemlOYkg1ZGRpQURqQ...](#)

Passcode: Council

Or One tap mobile :

US: +17193594580,,83441195679#,,, \*2182527# or  
+12532158782,,83441195679#,,, \*2182527#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1  
669 900 6833 or +1 253 205 0468 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000  
or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224  
1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623

Webinar ID: 834 4119 5679

Passcode: 2182527

International numbers available: <https://us02web.zoom.us/j/kceOdyzgUu>

---